

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE MOTHER SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930895
3	SCHOOL CODE (IF APPLICABLE)	76041
4	COMPLETE ADDRESS WITH PIN CODE	THE MOTHER SCHOOL, VAIPPIRIYAM, KANKOL PO , KANNUR DT , PIN : 670307
5	PRINCIPAL NAME& QUALIFICATION	Fr. BIJU M C, MA , MEd,
7	SCHOOL EMAIL ID	tmschoolpnr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9778191976

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1tGxWZNes6AnYxlgTqzqLTHZ1dzJThSo/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1_T3gblbZtu2VmsjMQ3xqx4rQVc_KE4YH/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1p1UnWIAJv1Nh-k-gwPmam_cBcaO4CG1/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1NBPm_GgrjCEk4Y2W9D0AF9omjmvab_o/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/13zYM7DknlXyQotSz5mYRggTpwd5VYvk9/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1PCoBbYpvDDLQ7g5COYkm0ncxE74DAnPX/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1kOnTYEW_twBWoY75QlguzXW8p0RkkzpM/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1sYgm9f4n_hdSyBmv6Qr7Vv7acSCpAsHf/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1IZDNfQDX8jIgQ1BaPXY1fZetxNCs28dP/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/18eEMhCqIQeUBxaZGb4D8hAffK3pMeKl/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1BIR1DH5cWUNzC6KDgXQKGShKzhrpYxe8/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	29	29	100	
2	2025	13	13	100	
3	2024	16	16	100	

D : STAFF (TEACHING) :

S.NO	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	BIJU M C, MA Med
2	VICE PRINCIPAL	1	LIBIN PAPPACHAN, MA BEd
3	HEADMISTRESS/HEADMASTER		
4	TOTAL NO.OF TEACHERS		UPLOAD LIST/DETAILS
	<ul style="list-style-type: none"> • PRT 		https://drive.google.com/file/d/1gknshp5ipMUnroRSKJRRG3NOq63vIryK/view?usp=sharing
	<ul style="list-style-type: none"> • TGT 		https://drive.google.com/file/d/1PvQNM7qG1RPLs4kWBftYMvQwhykHYLJh/view?usp=sharing
	<ul style="list-style-type: none"> • PGT 		
5	TEACHERS SECTION RATIO	1:1.5	
6	DETAILS OF SPECIAL EDUCATOR		
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr. DAVID ALINKAL	MSW

E : SCHOOL INFRASTRUCTURE

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187.42sqm
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18, 20x20 sq.ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 , 30x2 sq.ft and 20x20 sq.ft
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	